CERTIFICATE OF LAND

File No.1, 584 12/4/21

Date: 12/4/21

Certified that land measuring 27 Kanal 1 Marla (Area of land in Square meters) is owned by the The Kalgidhar Trust Baru Sahib HP which is running Akal Academy Balbhera (Name of the School / Trust / Company under Sections 8) fully described in the schedule mentioned hereinafter with the following details:

| Sr.No. | Particulars | Details |
|----------------|---|--|
| 1. | Plot No. (s)/ Survey No. (s)/ Khasra No.(s)/ Khata | Khewat No.17, Khatouni No.26 |
| | No.(s)/ Khatauni No.(s) | 72//24min (3-18), Khatouni No.33, |
| | | 72//16 (7-12), 24min (4-2), 25(2-16), |
| · S | | 73//20 (1-16), Total 16 Kanal 6 Marla |
| | | share 389/652 hisa Area 9 Kanal |
| S _a | | 14/1/2 Marla. |
| | | Khatouni No.34, 74//4min (4-17), |
| | | 74//9/1 (6-0), Total 10 Kanal 17 marla |
| * | | ½ share Total 5 Kanal 8/1/2 Marla, |
| | * | Khatouni No.35, 72//17 (8-0), Grand |
| | 4 | Total Area 27 Kanal 1 Marla. |
| 2. | Name of street/village, sub Division, District and State | Karhali Tehsil & District Patiala |
| 3. | In terms of (give details of the document/ deed i.e. Sale | Sale deed |
| | Deed/ Conveyance Deed / Gift Deed / Lease Deed (with | |
| | period in terms of no. of years) / Sub lease (with period | |
| , | in terms of no. of years) Allotment Letter etc. | |
| 4. | Registration details: | v 10 m |
| 11 | -Duly registered on: | 04-09-1995 and 22.12.2000 |
| | -Executed by : | Sub Registrar Tehsil Patiala |
| | | |
| | -Serial No. : | 5065 and 10830 |
| | -Book No. : | 562 and 3084 |
| ir ir | -Volume No. etc: | 010 and 01 |

It is certified that the said entire land comprise of a single plot of land. It is further certified that Akal Academy Balbehra, Cheeka Road, Vill. Balbehra, Distt. Patiala. (Name of the School) is located on the above mentioned plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

is bounded as follows:

North 937

East

West

: Gurpiyar Kaw etc. : vill Balbera : Tarlochan Bingh etc.

South

DM / ADM / SDM / TEHSILDAR / NAIB TEHSILDAR / REGISTRAR / SUB-REGISTRAR / **EQUIVALENT LAND AUTHORITY**

(Stamp and Signature)
(Name of Officer)
(Name of District)
(Name of District)